

## Summary of Membership Types and Gender by Club as of May, 2022

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| District      | Club Number | Club Name                 | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|---------------|-------------|---------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|               |             |                           |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 14 H | 6045        | ABINGTON                  | 5                 | 8                     | 7                  | 1    | 11                   | 23                | 2                | 1               | 1    | 0                 | 0                    | 34    |
| District 14 H | 6051        | BLAKELY PECKVILLE         | 1                 | 1                     | 1                  | 0    | 3                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 14 H | 6056        | DALTON                    | 0                 | 0                     | 0                  | 0    | 0                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 7     |
| District 14 H | 6059        | DUNMORE                   | 0                 | 0                     | 0                  | 0    | 7                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 23    |
| District 14 H | 6064        | FOREST CITY               | 1                 | 1                     | 0                  | 1    | 5                    | 15                | 0                | 0               | 0    | 0                 | 0                    | 20    |
| District 14 H | 6071        | HAWLEY LAKE WALLENPAUPACK | 0                 | 0                     | 0                  | 0    | 9                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District 14 H | 6073        | HONESDALE                 | 0                 | 0                     | 0                  | 0    | 1                    | 71                | 0                | 0               | 0    | 0                 | 0                    | 72    |
| District 14 H | 6074        | JEFFERSON TOWNSHIP        | 7                 | 7                     | 6                  | 1    | 14                   | 16                | 0                | 0               | 0    | 0                 | 0                    | 30    |
| District 14 H | 6076        | JERMYN                    | 1                 | 1                     | 1                  | 0    | 7                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 14 H | 6078        | LAKE ARIEL                | 1                 | 1                     | 1                  | 0    | 3                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District 14 H | 6082        | MAYFIELD                  | 1                 | 1                     | 0                  | 1    | 0                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 14 H | 6083        | MINISINK                  | 0                 | 0                     | 0                  | 0    | 0                    | 23                | 0                | 0               | 0    | 0                 | 0                    | 23    |
| District 14 H | 6084        | MONTROSE                  | 0                 | 0                     | 0                  | 0    | 0                    | 37                | 0                | 0               | 0    | 0                 | 0                    | 37    |
| District 14 H | 6085        | MOOSIC                    | 0                 | 0                     | 0                  | 0    | 1                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 14 H | 6089        | OLD FORGE                 | 0                 | 0                     | 0                  | 0    | 0                    | 19                | 0                | 0               | 0    | 0                 | 0                    | 19    |
| District 14 H | 6090        | OLYPHANT                  | 0                 | 0                     | 0                  | 0    | 9                    | 18                | 0                | 0               | 0    | 0                 | 0                    | 27    |
| District 14 H | 6094        | RANSOM TWP L C            | 1                 | 1                     | 0                  | 1    | 3                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 14 H | 6095        | SCOTT TOWNSHIP            | 4                 | 4                     | 4                  | 0    | 5                    | 27                | 0                | 0               | 0    | 0                 | 0                    | 32    |
| District 14 H | 6096        | SCRANTON                  | 0                 | 0                     | 0                  | 0    | 6                    | 14                | 0                | 0               | 0    | 0                 | 0                    | 20    |
| District 14 H | 6098        | STONE BRIDGE              | 4                 | 4                     | 3                  | 1    | 9                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 22    |
| District 14 H | 6100        | TAYLOR                    | 1                 | 2                     | 0                  | 2    | 5                    | 19                | 0                | 0               | 0    | 0                 | 0                    | 24    |
| District 14 H | 6106        | WAYMART                   | 1                 | 1                     | 1                  | 0    | 1                    | 19                | 0                | 0               | 0    | 0                 | 0                    | 20    |
| District 14 H | 30560       | BENTON TOWNSHIP           | 1                 | 1                     | 1                  | 0    | 1                    | 14                | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District 14 H | 35149       | FALLS                     | 6                 | 7                     | 7                  | 0    | 22                   | 23                | 0                | 0               | 0    | 0                 | 0                    | 45    |
| District 14 H | 36689       | JESSUP                    | 1                 | 1                     | 1                  | 0    | 5                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 14 H | 36690       | MINOOKA                   | 3                 | 5                     | 1                  | 4    | 5                    | 40                | 0                | 0               | 0    | 0                 | 0                    | 45    |
| District 14 H | 37543       | SOUTH ABINGTON            | 1                 | 1                     | 1                  | 0    | 2                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 9     |
| District 14 H | 49625       | TUNKHANNOCK               | 6                 | 6                     | 6                  | 0    | 8                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 21    |

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| District              | Club Number | Club Name      | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |           | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |          | Leo Lion Total | Young Adult Total | Total      |
|-----------------------|-------------|----------------|----------------|--------------------|--------------------|-----------|-------------------|----------------|---------------|-----------------|----------|----------------|-------------------|------------|
|                       |             |                |                |                    | Female             | Male      |                   |                |               | Female          | Male     |                |                   |            |
| District 14 H         | 107792      | EYNON ARCHBALD | 16             | 18                 | 17                 | 1         | 53                | 35             | 0             | 0               | 0        | 0              | 0                 | 88         |
| <b>Total Members:</b> |             |                | <b>62</b>      | <b>71</b>          | <b>58</b>          | <b>13</b> | <b>195</b>        | <b>549</b>     | <b>2</b>      | <b>1</b>        | <b>1</b> | <b>0</b>       | <b>0</b>          | <b>744</b> |
| <b>Total Clubs:</b>   |             |                |                |                    |                    |           | <b>29</b>         |                |               |                 |          |                |                   |            |